

# Chelsea Rotary *Whispering Waves*

3342

15<sup>th</sup> April 2024



**CREATE HOPE  
in the WORLD**



**Presidents**      [Simon Pearson](#)  
                         [Lynn Harrison](#)

**Presidents Elect**

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**Treasurer**      [Noel Jenkinson](#)  
**Club Contact**   [Kevin Harrison](#)  
                         0407 772 225

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**RI President**                      [Gordon McInally](#)  
**District Governor**              [Ian Ballantine](#)  
**Assistant District Governor**   [Reny Frighetto](#)

**Please click on any of the people above  
to send them an email.  
They'd love to hear from you.**

Reward Rotary Club of Chelsea by doing your banking.

Drop into your branch at Aspendale Gardens Shopping Centre,  
Aspendale Gardens or phone 9588 0610 to find out more.

Bendigo and Adelaide Bank Limited. ABN 11 068 049 178. AFSL 237879. CLUB14 (168421\_v1) (22/10/2012)



Aspendale Gardens-Edithvale **Community Bank®** Branch



**ROTARY'S MOTTO IS "SERVICE ABOVE SELF"**

The object of Rotary is to encourage and foster the ideal of service as a basis of worthy enterprise and, in particular, to encourage and foster:

**FIRST:** The development of acquaintance as an opportunity for service.

**SECOND:** High ethical standards in business and professions, the recognition of the worthiness of all useful occupations, and the dignifying of each Rotarian's occupation as an opportunity to serve society.

**THIRD:** The application of the ideal of service in each Rotarian's personal, business and community life.

**FOURTH:** The advancement of international understanding, goodwill and peace through a world fellowship of business and professional persons united in the ideal of service.

**INDUCTIONS**

Michael Martin	1 April 1987
Maree Vinocuroff	1 April 2008

**BIRTHDAYS**

Grant Gittus	5 April
Barry McArtney	15 April
Terre Caughey	30 April

**ANNIVERSARIES**

Marion and Keith Chamberlain	10 April
Maria Alberquerque and JJ Baptista	13 April
Kerry and Olaf Zalmstra	19 April

## Rotary Club of Chelsea Annual Art Show

**Entries are now open for the 2024 show.**

**Entries close Friday 3rd May 2024**

[Click here for more information](#)

The Weekly Newsletter of the ROTARY CLUB OF [CHELSEA](#) (INC) [DISTRICT 9810](#)

Charter granted 12/10/[1954](#) ABN 19057 610 183

P O Box 103 Chelsea Vic. 3196

Normally, our Club meets weekly at the [Chelsea RSL](#) Thames Promenade. Chelsea Tuesday Evenings 6.15pm for 6.45pm start however some meetings are occasionally held online.

Club Bank Details: [Bendigo Bank](#) BSB 633 000 Accounts: 1424 861 33 (Admin.) 1497 181 24 (Fundraising)

*Guests, family, and friends are very welcome to come to our meetings.*

*PLEASE book them in by contacting Kevin Harrison 0407 772 225*

*Meetings are held at the Chelsea RSL unless otherwise stated.*

## **CHELSEA ROTARY MEETING 3329      TUESDAY 9<sup>th</sup> April, 2024**

President Lynn opened the meeting during which much lively discussion ensued. Noel reported on the Farmers' Market, advising that we collected about \$2400 from gate donations, and several hundred from our BBQ stall – one of the best results we have had for a long time. He thanked all of the members who helped, although the increased crowd due to another function meant that we had our hands full directing the increased traffic coming in from the street.

**It was also requested that members advise Kevin by noon on Mondays if they cannot attend at our planned meetings, otherwise they will be booked in for a meal unless Kevin is otherwise informed. This will assist the RSL (and other event organisers) to cater for our (sometimes highly variable) group. This will help us to maintain a good business relationship with RSL, and help them to provide us with enjoyable meals in a timely fashion.**

This week, as previously advised by Peter Batten, we will meet at the Aspendale Scout Group. Our Mayor, Cr. Jenna Davey-Burns will be present.

### **Cheque Presentation - Kingston's District Scout Group 6.30pm Tuesday 16th April**



**Farmers Market Cheque presentation to Kingston District Scout group.**

**Mayor Jenna will be in attendance to present the cheque.**

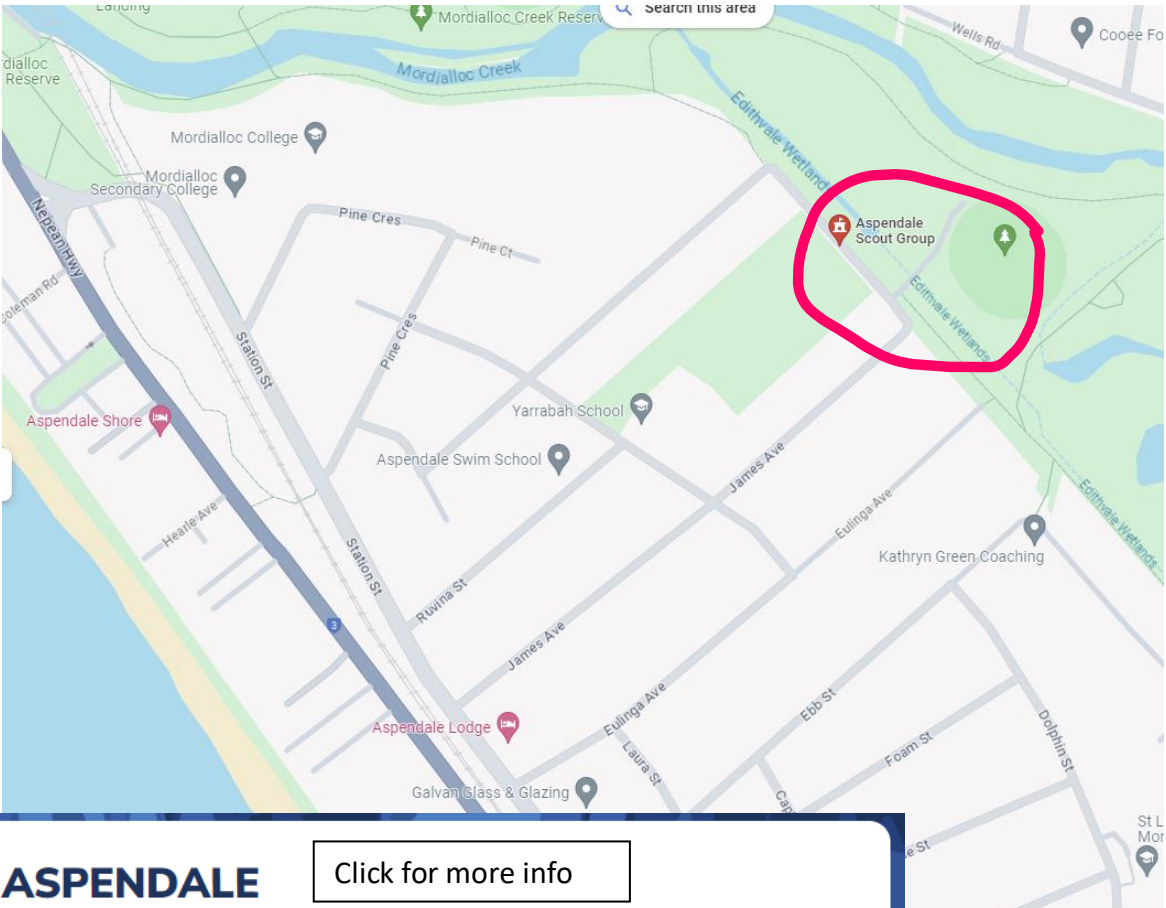


**Venue: Aspendale Scout hall, 1 Browns Lane, Browns Reserve  
Aspendale. At the end of James Avenue.**

**Please let Kevin know if you will be attending by 12.00pm Monday  
15th for catering purposes.**

**Mobile:0407 772 225 Email:kevin@tyrepowerchelsea.com.au**

**BYO drinks & glass**



## ASPENDALE

[Click for more info](#)

Browns Lane  
Aspendale VIC 3195  
Melways: 92 H2

[Get directions](#)

Contact: **Jim MC ALINDEN**

[Membership Enquiry](#)

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### JOEY UNIT 1

Age Range: 5-8  
Meetings: Mon 18:00 - 19:00

### CUB SCOUT UNIT 1

Age Range: 8-11  
Meetings: Mon 19:00 - 20:30

### SCOUT UNIT 1

Age Range: 11-14  
Meetings: Wed 19:00 - 21:00

### PHILIP VENTURER UNIT 1

Age Range: 15-17  
Meetings: Tue 19:30 - 21:30



[Click for more info](#)

**Scouts**  
VICTORIA

**Rotary**  
Club of Chelsea



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